ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-01521A Sue Juan Water Company 10570 S. Nogales Hwy Tucson, AZ 85706

ANNUAL REPORT RECEIVED

MAR 2 4 2006

Z Corporation Commissic Director of Utilities

FOR YEAR ENDING

12 31 2005

FOR COMMISSION USE

ANN04 05

entered 3-20-00

COMPANY INFORMATION

| Mailing Address10570 SOUT | H NOGALES HWY | : |
|---|------------------------------|------------------------------------|
| (Street) | | • |
| TUCSON | AZ | 85706-9300 |
| (City) | (State) | (Zip) |
| 520-746-0176 | 520-746-0285 | 520-548-0316 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | |
| Local Office Mailing Address1057 | 0 SOUTH NOGALES HWY (Street) | |
| <u></u> | (Street) | 85706-9300 |
| Local Office Mailing Address 1057 TUCSON (City) | | (Zip) |
| TUCSON (City) | (Street) AZ | (Zip) 520-548-0316 |
| TUCSON | (Street) AZ (State) | (Zip) |

MANAGEMENT INFORMATION

| Ianagement Contact: CHE | ESTER C. ANTONICK | . (| OWNER |
|--|--|----------------|---------------------|
| Tanagement Contact. | (Name) | (| (Title) |
| 10570 S. NOGALES HWY | TUCSON | AZ | 85706-9300 |
| (Street) | (City) | (State) | (Zip) |
| 520-746-0176 | 520-746-0285 | 520-5 | 48-0316 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. | (Include Area Code) |
| mail Address | | | |
| | | | Martin and a second |
| | | | |
| on Site Manager: CHESTER | C. ANTONICK | | |
| On Site Manager: CHESTER | C. ANTONICK (Name) | | |
| | (Name) | AZ | 85706-9300 |
| 10570 SOUTH NOG | (Name) | AZ (State) | 85706-9300 (Zip) |
| 10570 SOUTH NOG | (Name) ALES HWY TUCSON | (State) | |
| 10570 SOUTH NOG (Street) 520-746-0176 | (Name) ALES HWY TUCSON (City) | (State) | (Zip) |
| 10570 SOUTH NOG | (Name) ALES HWY TUCSON (City) 520-746-0285 | (State) | (Zip) 0-548-0316 |
| 10570 SOUTH NOG (Street) 520-746-0176 Telephone No. (Include Area Code) | (Name) ALES HWY TUCSON (City) 520-746-0285 | (State) | 0-548-0316 |
| 10570 SOUTH NOG (Street) 520-746-0176 | (Name) ALES HWY TUCSON (City) 520-746-0285 | (State) | (Zip) 0-548-0316 |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| tatutory Agent: CHESTER C. AN | TONICK (Name) | | |
|--|-----------------------------------|---------------------|--|
| 10570 S. NOGALES HWY | TUCSON | AZ | 85706-93 |
| (Street) | (City) | (State) | (Zip) |
| 520-746-0176 | 520-746-0285 | | 8-0316 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (Inc | clude Area Code) |
| Attorney: RONALD J. N | EWMAN | | 4 |
| ttorney: RONALD J. N | (Name) | | |
| 2525 E. BRAODWAY STE 102 | TUCSON | AZ 8 | 35716 |
| (Street) | (City) | (State) | (Zip) |
| 520-323-0980 5 | 20-319-8284 | - (C.11) / (C.11) | L. J. Arra Cada |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Inc | lude Area Code) |
| | | · | |
| Please mark this box if the above ad | dress(es) have changed or are u | pdated since the l | ast filing. |
| | | | |
| OWI | NERSHIP INFORMATIO | <u>N</u> | |
| Check the following box that applies to yo | our company: | | |
| heck the following box that applies to yo | • | | |
| ▼ Sole Proprietor (S) | C Corporation (C) | (Other than Asso | ciation/Co-op) |
| | Subchapter S Cor | noration (7) | |
| Partnership (P) | Subchapter 5 Cor | poración (2) | |
| Bankruptcy (B) | Association/Co-op | (A) | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | | | |
| | COUNTIES SERVED | | _ |
| Check the box below for the county/ies in | which you are certificated to pro | ovide service: | |
| Check the box below for the county, les in | A William Jon and Continue and I. | | The control of the co |
| | | | |
| ☐ APACHE | COCHISE | ☐ cocc | ONINO |
| | ☐ GRAHAM | GREE | ENLEE |
| ☐ GILA | | Palacerone | |
| ☐ LA PAZ | ☐ MARICOPA | □ мон | AVE |
| | ☐ PIMA | ☐ PINA | Ĺ |
| □ NAVAJO ' | LI LIMA | | |
| SANTA CRUZ | ☐ YAVAPAI | ☐ YUM | A |
| | | | |
| ☐ STATEWIDE | | | • |

UTILITY PLANT IN SERVICE

| Acct. No. | | | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) | |
|--------------|--|--------|-------------------------------|--|--|
| 301 | Organization | | (AD) | | |
| 302 | Franchises | | | | |
| 303 | Land and Land Rights | 4000 | | 4000 | |
| 304 | Structures and Improvements | 871 | 871 | -0- | |
| 307 | Wells and Springs | 64052 | 35206 | 28846 | |
| 311 | Pumping Equipment | 52261 | 42531 | 9730 | |
| F | Water Treatment Equipment | 20853 | 20853 | -0- | |
| 320 | Distribution Reservoirs and Standpipes | 21721 | 16797 | 4924 | |
| 331 | Transmission and Distribution Mains | | | | |
| 333 | Services | | | | |
| 334 | Meters and Meter Installations | 1987 | 1543 | 444 | |
| 335 | Hydrants | | | | |
| 336 | Backflow Prevention Devices | | | | |
| 339 | Other Plant and Misc. Equipment | | | | |
| 340 | Office Furniture and Equipment | | | | |
| 341 | Transportation Equipment | | | | |
| 343 | Tools, Shop and Garage Equipment | | | Secretary to any | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | | | | |
| 348 | Other Tangible Plant | | | | |
| | TOTALS | 165745 | 117801 | 47944 | |

This amount goes on the Balance Sheet Acct. No. 108-

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | | | · |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 4000 | See | |
| 304 | Structures and Improvements | 871 | Attached | _0_ |
| 307 | Wells and Springs | 64052 | Deprecation | 1124 |
| 311 | Pumping Equipment | 52261 | Schedule | 1729 |
| 320 | Water Treatment Equipment | 20853 | | -0- |
| 330 | Distribution Reservoirs and Standpipes | 21721 | | 757 |
| 331 | Transmission and Distribution Mains | | | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 1987 | | 71 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 165745 | | 3681 |

This amount goes on the Comparative Statement of Income and Expense Acct. No. 403.

ASSET LISTING 12-31-5

ASSET L1:

ID NO. - 86-0656111

| . н. | , | 1 | | | | | | | | | | | Э | | | | | | | | |
|------------------------|------------------|---------|------------------------------|--|-------------------------------|-----------------------------|--|-----------------|------------|------------|--|--------|--------------|--------------|-----------------------|----------------------|----------------------|--|-----------------------------|-----------------------|--------|
| TAX SCH | 3 | | | | | | | | | | | | TAX SCH | CODE | | | | | | | |
| BOOK | DETREC. | \$ | 2 | 865 | 0 | 397 | 54 | 35 | 12 | 0 | 2304 | | 800K | DEPREC. | 0 | n | 757 | 361 | 528 | 1377 | |
| AMT | UEPREC. | 100 | 2 | 865 | 0 | 141 | 14 | 50 | 77 | 0 | 2035 | | AMT | DEPREC. | O | 0 | 434 | 207 | 256 | 268 | |
| STATE | DEPKEL. | 3 | 2 | 865 | 0 | 397 | 24 | 35 | 12 | 0 | 2304 | | STATE | DEPREC. | 0 | 0 | 757 | 361 | 259 | 1377 | |
| - | DEPKEC. | 901 | 02 | 865 | 0 | 397 | 76 | 35 | 12 | | 2304 | | FEDERAL | DEPREC. | 0 | 0 | 757 | 361 | 259 | 1377 | |
| YR FED PRIOR | DEPREC. | 27935 | 2173 | 7002 | 13108 | 3053 | 267 | 703 | 146 | 20853 | 89268 | | YR FED PRIOR | DEPREC. | 475 | 396 | 16040 | 7641 | C | 24552 | |
| CURR. YR | SECT. 179 | 0 | c | ŀc | - | P | | | P | Sc | 50 | | CURR. YR | SECT. 179 | 0 | 0 | 0 | 0 | | 0 | |
| FEDERAL | BASIS | 38055 | 2807 | 7/5gK | 12108 | 205 | 807 | 1000 | 280 | 2005 | 112//8 | 2 | FEDFRAL | BASIS | 475 | 396 | 16716 | 10366 | 12250 | 10207 | |
| | COST | 3,50,55 | 2007 | 2/205 | 12100 | 2002 | 200 | 0000 | 0000 | 2300C | 142//81 | 2443 | | LSUJ | 7.75 | 702 | 10210 | 40Z/K | O TOTAL | 20207 | |
| | #+u110000 | 211 | | - 10 | *** | 705 | | *** | # CCC | 334 | 320 | 1 | | Account # | 7 V V | | *** | | † | 307 | |
| DATE IN FED METHOD & | DECOVERY PER TOD | 101 / O | SL -40 | SL-40 | | SL-15 | _ | | _ | MACRS-7 | 15yr publ util | TOTALS | METHOD 9 | PED METHOD & | 40 04 00 ACBS 1000 SI | ACKS TOY SE | | MACKS-ZU | 12-51-93 MACRS-20 | MACRS: RP-59.5 | |
| DATE IN | CEDVICE | 35.00 | UI-UI-/4 SL-40 | 01-01-74 | 10-01-80 | 07-01-86 | 01-29-88 | 11-30-95 | 07-01-93 | 03-14-98 | 07-01-81 | | 110 | DAIE IN | SERVICE 100 | 20-10-01 | 18-10-70 | 112-15-95 | 12-51-95 | 05-01-05 | |
| | Not retablish | | 1.01 UTILITY PLANT (ACC 511) | 2.01 UTILITY PLANT EQT(ACC311 01-01-74 SL-40 | 3.01 NEW WELL & EQT (ACC 307) | 5.01 WELL IMPVMTS (ACC 307) | 6.01 PUMP & ACCESSRS (ACC 311 01-29-88 | 7.01 PUMP METER | 8.01 METER | 9.01 METER | 4.01 FLOURIDE TRMT PLT=ACC 32 07-01-81 | TOTALS | | | ASSET NO. DESCRIPTION | 1.02 FENCE (ACC 504) | 2.02 FENCE (ACC 304) | 3.02 NEW STORAGE TANKS(ACC330 12-15-93 | 4.02 2-20hp PUMPS (ACC 311) | 5.02 Well improvement | TOTALS |

 ACCOUNT NUMBER
 COST
 DEPRECIATION
 EXP

 304
 64,052
 871
 EXP

 307
 64,052
 42,531
 1,124

 311
 20,853
 42,531
 1,729

 320
 21,721
 16,797
 757

 330
 1,987
 757

 334
 1,987
 717

 161,745
 117,801
 3,681

BALANCE SHEET

| Acct | | BALANCE AT BEGINNING OF | BALANCE AT END OF YEAR |
|------|---|----------------------------|------------------------------|
| | ASSETS | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 964 | \$ 2793 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | 1955 | 1992 |
| 146 | Notes/Receivables from Associated Companies | | 2883 |
| 151 | Plant Material and Supplies | 1400 | 1400 |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 4319 | \$ 9068 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$149386 | \$ 165745 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | | |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | 114120 | 117801 |
| | TOTAL FIXED ASSETS | \$ 35266 | \$ 47944 |
| | TOTAL ASSETS | \$ 39585 | \$ 57012 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

6

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|----------------------------|----------------------|
| | LIABILITIES | YEAR | YEAR |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ 740 | \$ 740 |
| 232 | Notes Payable (Current Portion) | 7.30 | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | 975 | 975 |
| 236 | Accrued Taxes | 116 | 121 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 1831 | \$ 1096 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ | \$ |
| | TOTAL LIABILITIES | \$ 1831 | \$ 1096 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ | \$ |
| 211 | Paid in Capital in Excess of Par Value | | ### |
| 215 | Retained Earnings | | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | 37754 | 55916 |
| | TOTAL CAPITAL | \$ 37754 | \$ 55916 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 39585 | \$ 57012 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|----------------|---|------------|---|
| No. 461 | Metered Water Revenue | \$ 15840 | \$ 17155 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | | |
| 4/4 | TOTAL REVENUES | \$ 15840 | \$ 17155 |
| | TOTAL REVERSE | | |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 6578 | 4954 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | 676 | 682 |
| 621 | Office Supplies and Expense | 1716 | 542 |
| 630 | Outside Services | 3062 | 2683 |
| 635 | Water Testing | | |
| 641 | Rents | | |
| 650 | Transportation Expenses | 704 | 769 |
| 657 | Insurance – General Liability | 407 | 868 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | | |
| 403 | Depreciation Expense | 3039 | 3681 |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | 1851 | 1172 |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ 18033 | \$ 15351 |
| | | | |
| | OPERATING INCOME/(LOSS) | \$ (2193) | \$ 1804 |
| | | | THE COLUMN TWO IS NOT |
| | OTHER INCOME/(EXPENSE) | | • |
| 419 | Interest and Dividend Income | \$ | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | | • |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | \$ |
| | NET INCOME/(LOSS) | \$ (2193) | \$ 1804 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOA | N#1 LO. | AN #2 LO. | AN #3 I | OAN #4 |
|------------------------|-----|---------|-----------|---------|--------|
| · | | | | | |
| Date Issued | | | | | |
| Source of Loan | | | | | |
| ACC Decision No. | · | | | | |
| Reason for Loan | | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ | |
| Amount Outstanding | \$ | \$ | \$ | \$ | |
| Date of Maturity | | | | | |
| Interest Rate | | % | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ | |
| Current Year Principle | \$ | \$ | \$ | \$ | |

| Meter Deposit Balance at Test Year End | \$ |
|--|--------|
| Meter Deposits Refunded During the Test Year | \$ |

| ADWR ID Number* | Pump Horsepower | Pump Yield (Gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-85857 | 30HP | 500 | 800 | 811 | 5" | 1986 |
| 55-626284 | 30HP | 1000 | 800 | 16" | 5" | 1982 |
| • | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Arizona Department of Water Resources Identification Number

| | Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---|---------------------|----------------|--|
| | | | |
| - | | | |

| BOOSTER PUMPS | | FIRE HYL | PRANTS |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 20НР | 2 | | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | PRESSURI | TANKS | |
|---------------|----------|----------|----------|
| Capacity Qu | iantity | Capacity | Quantity |
| 29000 1 | | 5000 | 3 1 |
| 23000 | | | |
| | | | |
| | | | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| COSTOMER MISTERS | | |
|------------------|----------|--|
| Size (in inches) | Quantity | |
| 5/8 X 3/4 . | 17 | |
| 3/4 | 51 | |
| 1 | | |
| 1 1/2 | 1 | |
| 2 | 5 | |
| Comp. 3 | | |
| Turbo 3 | 2 | |
| Comp. 4 | | |
| Tubo 4 | | |
| Comp. 6 | | |
| Tubo 6 | | |
| | | |
| | | |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: The Model 248M Flouride Treatment Plant manufact Water Treatment Engineers Of Scottsdale, Arizona consists of two 550 | ured b gallo |
|--|-----------------|
| tanks using activated alumina as the Flouride Removal media. The saturated media is regenerated by treating with caustic soda, acid | |
| neutralized, with the effluent discharged to evaporating ponds. | |
| | |
| | |
| STRUCTURES: | |
| Chain link fence around entire plant. | 1. V |
| | |
| | |
| | |
| | |
| OTHER: | |
| | · |
| | <u> </u> |
| | <u> </u> |
| | |

COMPANY NAME:

system.

SUE JUAN WATER COMPANY

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY | 73 | 884 | 884 |
| FEBRUARY | 74 | 891 | 891 |
| MARCH | 74 | 1295 | 1295 |
| APRIL | 74 | 1075 | 1075 |
| MAY | 75 | 1212 | 1212 |
| JUNE | 75 | 1752 | 1752 |
| JULY | 76 | 1390 | 1390 |
| AUGUST | 76 | 1163 | 1163 |
| SEPTEMBER | 76 | 1003 | 1003 |
| OCTOBER | 76 | 1129 | 1129 |
| NOVEMBER | 76 | 1231 | 1231 |
| DECEMBER | 76 | 1141 | 1141 |
| | TOTAL | 14166 | 14166 |

| Is the Water Utility located in an ADWR Active Management Area (AMA)? | | | | |
|---|---|------------|---------------|------------|
| () Yes | (x) No | | | |
| Does the Company | y have an ADWR Gallons Per Capita Per | Day (GP | CPD) requir | ement? |
| () Yes | (x) No | | | |
| If yes, provide the | GPCPD amount: | <u>.</u> . | • | |
| What is the level of (If more than one well) | of arsenic for each well on your system. , please list each separately.) | 027 | mg/l | |
| Note: If you are fi | ling for more than one system, please prov | ide separa | te data sheei | s for each |

| COMPANY NAME SUE JUAN WATER COMPANY | YEAR ENDING 12/31/2005 |
|--|--|
| PROPERTY TAXES | |
| | · c 1172 |
| Amount of actual property taxes paid during Calendar Year 2005 was | Ψ |
| Attach to this annual report proof (e.g. property tax bills stamped "pai property tax payments) of any and all property taxes paid during the c | d in full" or copies of cancelled checks for alendar year. |
| If no property taxes paid, explain why | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

VERIFICATION AND SWORN STATEMENT Taxes

| V/FD | TEIC | Δ | TI | O | N |
|-------|------|---|----|---|---|
| V R.R | | ~ | | • | 1 |

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)

PIMA

NAME (OWNER OR OFFICIAL) TITLE

CHESTER C. ANTONICK

COMPANY NAME

SUE JUAN WATER COMPANY

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

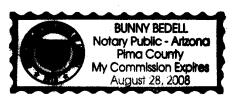
| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2005 |
| 1.2 | | |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.



SIGNATURE OF OWNER OR OFFICIAL

520-746-0176 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

14 +

DAY OF

COUNTY NAME

PIMA

MONTH

MARCH

2006

(SEAL)

MY COMMISSION EXPIRES 8 28 08

SIGNATURE OF NOTARY PUBLIC

COMPANY NAME SUE JUAN WATER COMPANY

YEAR ENDING 12/31/2005

INCOME TAXES

| | • |
|---|---|
| For this reporting period, provide the following: | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | N/A Sole Proprietorship |
| State Taxable Income Reported Estimated or Actual State Tax Liability | N/A Sole Proprietorship |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | |
| the tax year when tax returns are completed. Purs | will refund any excess gross-up funds collected at the close of suant to this Decision, if gross-up tax refunds are due to any been made, attach the following information by Payer: name of gross-up tax collected, the amount of refund due to each has made the refund to the Payer. |
| CERTIFICATION | |
| prior year's annual report. This certification is to | nas refunded to Payers all gross-up tax refunds reported in the obe signed by the President or Chief Executive Officer, if a partnership; the managing member, if a limited liability rship. |
| Ante Autorik SIGNATURE | 3/14/0° DATE |
| CHESTER C. ANTONICK | OWNER |
| PRINTED NAME | TITLE |

VERIFICATION **AND SWORN STATEMENT Intrastate Revenues Only**

| VFR | IFIC | ΔT | ION |
|-----|------|------------|-----|

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME) | |
|--------------------------------|--|
| PIMA | |
| NAME (OWNER OR OFFICIAL) TITLE | |
| CHESTER C. ANTONICK | |
| COMPANY NAME | |
| SUE JUAN WATER COMPANY | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH 2005 31 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2005 WAS:

> Arizona Intrastate Gross Operating Revenues Only (\$) s 18656

(THE AMOUNT IN BOX ABOVE **INCLUDES \$** 1501 IN SALES TAXES BILLED, OR COLLECTED)

REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)

stowik

520-746-0176 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

COUNTY OF BONNY REDET lotary Public - Artzona DAY OF

Pima County My Commission Expires STEARLIQUET 28, 2008

COUNTY NAME

PIMA

нтиом MARCH

MY COMMISSION EXPIRES

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE INTRASTATE REVENUES ONLY

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

COUNTY OF (COUNTY NAME)

PIMA
NAME (OWNER OR OFFICIAL)

CHESTER C. ANTONICK

COMPANY NAME

SUE JUAN WATER COMPANY

OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2004

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2004 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

10563

(THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 924

IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

Austra Mutausk Signature of Owner or Official

520-746-0176

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

BUNNY BEDELL
Notary Public - Artzona
Pima County
My Commission Expires
August 28, 2008

DAY OF

NOTARY PUBLIC NAME

COUNTY NAME

PIMA

MONTH MARCH .2006

MY COMMISSION EXPIRES

8/28/08

X Burny Bedell
SIGNATURE OF NOTARY PUBLIC

17

SUE JUAN WATER CO. Income Statement For the Twelve Months Ending December 31, 2005

Year to Date

| | 1 car to Date |
|--------------------------------------|-----------------|
| Revenues METERED RES. WATER SALES | \$ 10,562.93 |
| METERED COMM. WATER SALES | 6,591.67 |
| Total Revenues | 17,154.60 |
| Cost of Sales | |
| Total Cost of Sales | 0.00 |
| Gross Profit | 17,154.60 |
| Expenses | |
| DEPRECIATION | 3,681.00 |
| PROPERTY TAXES | 1,172.20 |
| PURCHASED POWER | 4,954.25 |
| MATERIALS AND SUPPLIES | 424.96 |
| REPAIRS AND MAINTANCE | 256.49 |
| TRANSPORTATION EXPENSE | 768.87 |
| INSURANCE | 868.00 |
| OFFICE SUPPLIES AND EXPENSE | 339.77 |
| ACCOUNTING AND LEGAL | 312.93 |
| PROFESSIONAL SERVICES | 2,370.32 |
| BANK CHARGES | 201.65 |
| Total Expenses | 15,350.44 |
| Net Income | \$ 1,804.16 |
| | |

SUE JUAN WATER CO. Balance Sheet December 31, 2005

ASSETS

| Current Assets CASH IN CHECKING CUSTOMER ACCOUNTS RECEIVABL MATERIAL & SUPPLY INV. LOANS ANTONICK DRYWALL LOANS VENTURE I Total Current Assets | \$ 2,793.04 1,992.53 1,400.00 2,743.92 139.45 | | 9,068.94 |
|--|---|-----|-----------|
| Property and Equipment UTILITY PLANT IMPROVEMENTS LAND ACCUMULATED DEPR-PLANT ACCUMULATED DEPT-IMPROVEMN | 112,447.60 49,297.05 4,000.00 (91,872.00) (25,929.00) | | |
| Total Property and Equipment | | | 47,943.65 |
| Other Assets | | | |
| Total Other Assets | | _ | 0.00 |
| Total Assets | | \$ | 57,012.59 |
| | LIABILITIES | ANI | O CAPITAL |
| Current Liabilities CUSTOMER DEPOSITS SALES TAX PAYABLE | \$ 975.00 121.32 | | |
| Total Current Liabilities | | | 1,096.32 |
| Long-Term Liabilities | | | |
| Total Long-Term Liabilities | | | 0.00 |
| Total Liabilities | | | 1,096.32 |
| Capital CAPITAL ANTONICK RETAINED EARNINGS Net Income | 56,305.01 (2,192.90) 1,804.16 | | |
| Total Capital | | | 55,916.27 |
| Total Liabilities & Capital | | \$ | 57,012.59 |



Statement of Accounts

Page 1 of 3 This Statement: October 31, 2005 Last Statement: September 30, 2005

Primary Account 0020014741

0029640 01 AT 0.292 **AUTO T1 0 4701 85706-930070 02 1 NBA PG0023 00013 SUE JUAN WATER CO 10570 S NOGALES HWY TUCSON AZ 85706-9300

DIRECT INQUIRIES TO: 1 (800) 497-8168

Stone & Pennington 136 N. Stone Avenue Tucson, AZ 85701-0000

Experience leaves its Mark.

| Y OF ACCOUN | And the second s |
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Account Type

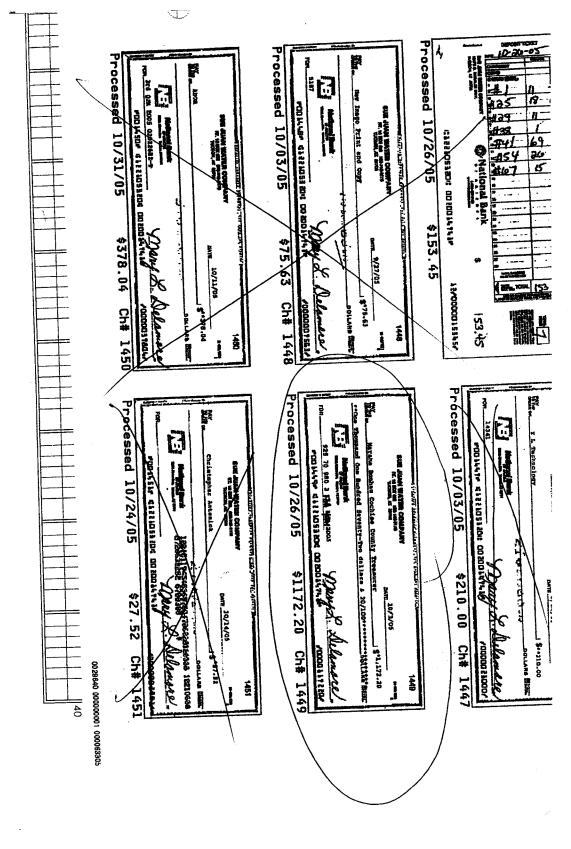
Checking/Savings Ending Dalam

Outstanding

| Basic Business Checking | | | Account Number 0020014741 | | | Savings Balance 1,781.79 | Outstanding Balances Owed | |
|---|--|---|--|-------------------|---|---|---|---|
| | | | | | | | | TO THE SERVICE SOURCE HORSE |
| Previous Bal 2,435.49 | ance | De | posits/Credits 1,539.44 | Cher | ges/Debits 67.56 | Checks Pro 2, | cessed 125.58 | Ending Balar 1,781 |
| 7 DEPOSITS Date 10/11 10/12 10/19 10/19 10/19 10/26 10/26 2 CHARGES/ Date 10/26 10/31 | Amount 135.49 291.74 227.84 205.81 115.51 409.60 153.45 | DEPOS DEPOS DEPOS DEPOS DEPOS DEPOS | SIT 0080127725 SIT 0080138833 SIT 0020119986 SIT 0020120001 SIT 0020119978 SIT 0080124973 SIT 0080124965 | CORD ZDŁK**** | ****12REF # 053000 |)210581347 <i>2</i> | 31102303560 | |
| GHECKS PR | ROCESSED | ••••••••••••••••••••••••••••••••••••••• | | · ···· | | ••••• | *************************************** | |
| 1447 1448 | 10/03 10/03 | Amount 210.00 75.63 | Number | 10/26 10/31 | 1,172.20 378.04 | Number 1451 1452 | Date 10/24 10/25 | Amount 27.52 262.19 |
| AILY BALAN ate | | *************************************** | *********************** | | *************************************** | *************************************** | *************************************** | *************************************** |

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|------|-----|-------------|-----------|----|-----|
| DAIL | Y | BA | LA | MC | :FS |

| Dete | . Balance | | | | •••• |
|-------------------------|----------------------------------|---------------------------------|---|------------|--------------------------------|
| 10/03 10/11 10/12 | 2,149.86 2,285.35 2,577.09 | Date 10/19 10/24 10/25 | Balance 3,126.25 3,098.73 2,836.54 | 10/26 2,16 | lance 69.83 81.79 |



877S-60008 ZA ,00d BOX 1278

.(630).

-SA 2006 (PRS 42-SA 8052 and 2005 , t y .M.9 00:3 ratter bestmarked after 5:00 P.M. rated monthly as of the 1st day of the month naity for late payment is 16% per year

inquency Date Second Half Payment

E 096 07

JUAN WATER CO

ue March 1, 2006

01989000000000000492620



H - 989

TIAH ONS YAY OT

Cochise County Treasurer Marsha Bonham Make check payable to: Payment in U.S. FUNDS ONLY

DETACH AND RETURN WITH PAYMENT

006 SECOND HALF PAYMENT COUPON

| 2005 | PROF | PERT | ΥT | AX NOT | ICE | | | | | | | ARIZONA |
|---------------------|-------------|------------|-------|-----------------|-----------------------------|-------------------------------------|--|--|---|--|---|---|
| BOOK | PARCEL A | PARC | | AREA CODE | PHIMARY TAX \$100 ASSESS | | | RY TAX RATE PER SESSED VALUE | i | RRIGATION DISTRICT \$ PER ACRE | ZUISTAX SUMM | arr. |
| 925 | 70 | 980 | 3 | 0980 | 9.96 | 388 | . 3 | .6270 | | | PRIMARY PROPERTY TAX | 872.36 |
| | | SE COMPANY | | E IN DOLLARS | ASSESSMENT | ASSESSE | D VALUE | EXEMPTIONS | | NET ASSESSED | LESS STATE AID TO EDUCATION | 0.00 |
| | | | | | RATIO | IN DOL | | أذحيحي | Ļ | VALUE | NET PRIMARY PROPERTY TAX | 872.36 |
| LIMITED FULL CAS | iH. | • | | 7,950 35,000 | 25.0 25.0 | • | 1,988 8,751 | | 0 | 1,9 8 8 8,751 | | 299.84 |
| | n PROPERTY | | | O | 0.0 | | 0 | | Õ | Č | SPECIAL DISTRICT TAX | 0.00 |
| LAND BLDGS, E | TC | | | 7,950 27.050 | 25.0 25.0 | | 1,988 6,763 | | 0 | 1,9 6 8 6,7 6 3 | TOTAL TAX DUE FOR 2005 | 1,172.20 |
| 115013 | | | | 2/1000 | 20.0 | | RISDICTION | | | 2005 TAXES | 2004 TAXES | DIFFERENCE |
| TOTAL V | | | CMQ P | ROPERTY | | Sch City Bens Juni SP V | ise Cou Equalize of Ben on SD # or Colle alley H Dist A ary Dis | ation son 9 ege osp sst | | 257.05 38.13 55.28 555.68 156.36 78.76 7.84 13.57 | 257.05 39.91 56.65 619.62 156.36 78.76 8.75 | 0.00 -1.78 -1.37 -63.94 0.00 0.00 -0.91 |
| his is the | only notice | you will | raceh | | | Floo | d Contro t Techno | ol | | 5.16 4.37 | 5.16 4.37 | 0.00 |

Marshe Bonham

SUE JUAN WATER COMPANY

RT. 16 BOX 609 520-746-0176 TUCSON, AZ 85706

10/3/05 DATE

91-532/1221

1449

FOR

Marsha Bonham Cochise County Treasurer

\$*1,172.20



ional Bank of ARZONA

925 70 980 3 101 401 2005

AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

ON YOUR CHECK.

Bisbee, AZ 85603-2778